| AMENDMENT OF SOLICITATION/MODIFICATION OF CONTRACT | | | 1. CONTRACT ID CODE | i i | OF PAGES |
|---|---|----------------|---|-----------------|------------------------------|
| 2. AMENDMENT/MODIFICATION NO. | 3. EFFECTIVE DATE | 4. F | REQUISITION/PURCHASE REQ. NO. | 5. PROJEC | L 2 T NO. (if applicable) |
| 000001 | 08/26/2008 | | | ' | |
| 6. ISSUED BY CODE | BPD-MWARGOWS | 7. | ADMINISTERED BY (If other than Item 6) | CODE BI | |
| Bureau of the Public Debt Division of Procurement Avery 5F 200 Third Street Attn: Mindy Wargowsky 304-48 Parkersburg WV 26106 | | D: Av 20 | ureau of the Public Debt ivision of Procurement wery 5F 00 Third Street arkersburg WV 26101 | | |
| 8. NAME AND ADDRESS OF CONTRACTOR (No., street | county, State and 7IP Code) | + | 9A. AMENDMENT OF SOLICITATION NO. | | |
| S. IVANIE AND ADDITION OF CONTINUES, SHOW, | county, state and 21 Sector | x | RFQ-TTB-08-0026 9B. DATED (SEE ITEM 11) 08/14/2008 10A. MODIFICATION OF CONTRACT/ORDER N 10B. DATED (SEE ITEM 13) | 0. | |
| CODE | FACILITY CODE | - | (52.57.12.16.27.2 | | |
| | | | | | |
| | 11. THIS ITEM ONLY APPLIES TO | | | | not extended. |
| CHECK ONE A. THIS CHANGE ORDER IS ISSUED PORDER NO. IN ITEM 10A. | DDIFICATION OF CONTRACTS/ORDE PURSUANT TO: (Specify authority) TH ST/ORDER IS MODIFIED TO REFLECT IN ITEM 14, PURSUANT TO THE AU | E CHA | T MODIFIES THE CONTRACT/ORDER NO. AS DE ANGES SET FORTH IN ITEM 14 ARE MADE IN THE ADMINISTRATIVE CHANGES (such as changes RITY OF FAR 43.103(b). | HE CONTRA | ст |
| D. OTHER (Specify type of modification | and authority) | | <u> </u> | | |
| E. IMPORTANT: Contractor is not. | is required to sign this document a | | urn copies to the issuing | | |
| 14. DESCRIPTION OF AMENDMENT/MODIFICATION (THE PURPOSE OF THIS AMENDMEN' CONCERNING THE REQUIREMENTS, A - DUE DATE EXTENSION: CHANGE DATE FROM TUESDAY, 8-2 B - QUESTIONS AND ANSWERS: Q1 - How many CPU's does each | I IS TO EXTEND THE I AND ADD ADDITIONAL 26-08, AT 2:00PM EST | RFQ LII | DUE DATE, PROVIDE QUESTINE ITEMS TO THIS RFQ: D FRIDAY, 8-29-08, AT 2:0 | ONS AND | |
| A1 - Both have 12 CPU's and 2 | 24 GB RAM. | | | | |
| Continued | | | | | |
| Except as provided herein, all terms and conditions of the | e document referenced in Item 9A or 10 | 0A, as | heretofore changed, remains unchanged and in fu | ıli force and e | ffect. |
| 15A. NAME AND TITLE OF SIGNER (Type or print) | | 16 | SA. NAME AND TITLE OF CONTRACTING OFFICE TANE A. ONEY | ~ | |
| 15B. CONTRACTOR/OFFEROR | 15C. DATE SIGNED | 16 | SB. UNITED STATES OF AMERICA | | 16C. DATE SIGNED |
| (Signature of person authorized to sign) | _ | - | (Signature of Contracting Officer) | | |
| | | | | | |

NSN 7540-01-152-8070 Previous edition unusable STANDARD FORM 30 (REV. 10-83) Prescribed by GSA FAR (48 CFR) 53.243



| CONTINUATION SHEET | | PAGE | OF | |
|--------------------|------------------------|------|----|---|
| | RFQ-TTB-08-0026/000001 | 2 | | 2 |

NAME OF OFFEROR OR CONTRACTOR

| ITEM NO. | SUPPLIES/SERVICES (B) | QUANTITY (C) | UNIT (D) | UNIT PRICE (E) | AMOUNT (F) |
|----------|--|--|-------------|-------------------|---------------|
| | A2 - Silkworm 3800 | | | | |
| | Q3 - Is there a previous contract for this equipment? A3 - Yes, for some of the equipment. | | | | |
| | Q4 - Who is the vendor currently servicing the equipment? A4 - Sterling Computers | | | • | |
| | Q5 - What was the cost of last year's contract? A5 - \$48,304 (some is the same, some is additional) | | | | |
| | Q6 - Is this contract available for viewing? A6 - You can request through FOIA. | | | | |
| | Q7 - Is there a service history available? A7 - No. | | | | |
| | Q8 - Is all the equipment up and running A8 - Yes. | | | | |
| | C - ADD LINES #4-7, AS FOLLOWS (THESE FOUR COTERMINATING 1-31-09): FOB: Destination | | | | |
| 0004 | SUN MAINTENANCE RENEWAL FOR MODEL #3510 RAID ARRAY - SERIAL #1094MIL-0436005EA4, CONTRACT #NK20211981 REQUIRED POP: 10/1/08 through 1/31/09 | | | | |
| 0005 | SUN MAINTENANCE RENEWAL FOR MODEL #3510 JBOD1 - SERIAL #1094MIL-043607A177, CONTRACT #NK20211981 REQUIRED POP: 10/1/08 through 1/31/09 | | | | |
| 0006 | SUN MAINTENANCE RENEWAL FOR MODEL #3510 JBOD2 - SERIAL #1094MIL-05280855B2, CONTRACT #NK20236962 REQUIRED POP: 1/1/09 through 1/31/09 | | | | |
| 0007 | SUN MAINTENANCE RENEWAL FOR MODEL #3510 JBOD3 - SERIAL #1094MIL-0548098BAF, CONTRACT #NK20252967 REQUIRED POP: 11/16/08 through 1/31/09 | | | | |
| | QUOTES SHALL BE SUBMITTED NO LATER THAN FRIDAY, 8-29-08, AT 2:00PM EST, AND DIRECTED TO BUREAU OF THE PUBLIC DEBT, DIVISION OF PROCUREMENT AT PSB3@BPD.TREAS.GOV, REFERENCING RFQ-TTB-08-00026/MW. | | | | |
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